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## 01-03-01

Docket No.: M-7801 US



January 2, 2000

**Box Patent Application Commissioner For Patents** Washington, D. C. 20231

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Applicant(s) assert(s) entitlement to small entity status for the attached patent application

## CLAIMS AS FILED (fees computed under 37 CFR 81.9(f))

|   | CLA                            | IIVIS AS | ) FIL | ED (lees co. | mpatea | unuer 3/C   | rk 91.9(1))  |    |               |
|---|--------------------------------|----------|-------|--------------|--------|-------------|--------------|----|---------------|
|   | Number                         |          |       | Number       |        |             |              |    | Basic Fee     |
| <u>For</u>  | <u>Filed</u>                   |          |       | <u>Extra</u> |        | Rate        |              | \$ | <u>355.00</u> |
| Total Claims  | 20                             | -20      | =     | 0            | x      | \$ 9.00     | =            | \$ | 0.00          |
| Independent<br>Claims   | 4                              | -3       | =     | 1            | х      | \$40        | =            | \$ | 40.00         |
| Fee of for the first filing of one or more multiple dependent claims per application  |                                |          |       |              |        |             |              | \$ |               |
| Fee for Request for Extension of Time   |                                |          |       |              |        |             |              | \$ |               |
|   | e make the fol                 |          |       |              |        | nt 19-2386: |              |    | 20.5.20       |
| ☐ Total fee for filing the patent application in the amount of ☐ The Commissioner is hereby authorized to charge any additional fees which may be |                                |          |       |              |        |             |              | \$ | 395.00        |
|   | ssioner is here credit any ove |          |       |              |        |             | hich may be  |    |               |
| EXPRESS MA  | AIL LABEI                      | NO:      |       |              | R      | espectfull  | y submitted, |    |               |
| EL661591489US   |                                |          |       |              |        |             |              |    |               |

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